

Indaver Rivenhall IWMF DCO

Planning Act 2008

Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations  
2009

# APPLICATION FORM [PINS Ref: EN0101038] NAVIGATION DOCUMENT (TRACKED)

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Revision Number 4.0

APFP Regulation 5(2)(q)

18 June 2024  
Indaver Rivenhall Ltd

Leading the field in  
sustainable waste  
management.

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## DOCUMENT HISTORY

| Revision          | Date                         | Submission Stage           |
|-------------------|------------------------------|----------------------------|
| 1                 | 10 November 2023             | Application stage          |
| 2                 | 7 May 2024                   | Deadline 1                 |
| 3                 | 21 May 2024                  | Deadline 2                 |
| <a href="#">4</a> | <a href="#">18 June 2024</a> | <a href="#">Deadline 3</a> |

# 1 Introduction

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## Purpose of this document

- 1.1 This document provides a guide to the Application for a Development Consent Order ('DCO') for the extension of the generating capacity of the Rivenhall Integrated Waste Management Facility ('IWMF') ('the Proposed Development'). The Application is made by Indaver Rivenhall Limited ('the Applicant') to the Secretary of State pursuant to the Planning Act 2008 ('PA 2008').
- 1.2 The Applicant is seeking a DCO to increase the generating capacity of the Energy from Waste ('EfW') plant that forms part of the consented Rivenhall IWMF to more than 50MW. The greater generating capacity would be achieved by carrying out engineering operations which would optimise the design and operation of the boiler, steam turbine and generator to provide a greater rate of energy recovery. It would not require an increase in waste throughput or physical changes to the consented building envelope or external layout. The Proposed Development involves the carrying out of engineering operations to either: i) remove and replace the steam turbine inlet control valves; or ii) install unrestricted turbine inlet control valves. Development consent is sought for both options. Which option would be carried out depends upon the timing of a DCO being granted and the stage of construction the consented IWMF.
- 1.3 As the generating capacity of the EfW within the Proposed Development would exceed 50MW, it is considered a Nationally Significant Infrastructure Project ('NSIP') under Sections 14(1)(a) and 15(1)(2)(a) to (c) of the Planning Act 2008. Therefore, development consent in the form of a DCO is required under Section 31 of the Planning Act 2008.
- 1.4 This Guide aims to help the Examining Authority ('ExA') and Interested Parties understand the Application through signposting the documents that make up the Application. This is a live document that will be updated throughout the examination period and submitted at each deadline.

## Application Books

- 1.5 The documents and plans have been grouped into 'Books' corresponding with the Planning Inspectorate's ('PINS') Advice Note Six: Preparation and submission of application documents (Version 11).
- 1.6 The categories of Books are set out in Table 1. The Application comprises seven Books.

Table 1: Guide to the Books within the Application

| Book   | Content  |
|--|--|
| <b>Book 1: Application Form</b>                            | Book 1 contains the <b>Covering Letter (Doc Ref. 1.1)</b> , <b>Application Form (Doc Ref. 1.2)</b> , this <b>Navigation Document (Doc Ref. 1.3)</b> , the <b>Electronic Application Index (Doc Ref. 1.4)</b> , and <b>Section 55 Checklist (Doc Ref. 1.5)</b> .  |
| <b>Book 2: Plans / Drawings / Sections</b>                 | Book 2 contains the various plans provided in support of the Application. This includes a <b>Location Plan (Doc Ref. 2.1)</b> , <b>Land Plan (Doc Ref. 2.2)</b> , <b>Works Plan (Doc Ref. 2.3)</b> , <b>Statutory and Non-Statutory Sites or Features of Nature Conservation Plan (Doc Ref. 2.4)</b> , <b>Statutory and Non-Statutory Features of Historic Interest Environment Plan (Doc Ref. 2.5)</b> and <b>Illustrative Plan (Doc Refs. 2.6)</b> . |
| <b>Book 3: Draft Development Consent Order</b>             | Book 3 sets out the legal powers that the Applicant is seeking to in relation to the proposed development. This Book comprises the <b>Draft Development Consent Order (Doc Ref. 3.1)</b> and the <b>Explanatory Memorandum to the Draft Development Consent Order (Doc Ref. 3.2)</b> .   |
| <b>Book 4: Land Ownership Information</b>                  | Book 4 contains the <b>Land Ownership and Interests Schedule (Doc Ref. 4.1)</b> .  |
| <b>Book 5: Consultation and Engagement</b>                 | Book 5 sets out the methodology and outcomes of the consultation and how responses have been taken into account. This Book comprises the <b>Consultation Report (Doc Ref. 5.1)</b> and the <b>Consultation Report Appendices (Doc Ref. 5.2)</b> .  |
| <b>Book 6: Environmental Impact Assessment Information</b> | Book 6 contains the assessment of the likely significant effects of the Project on the environment and a description of mitigation measures proposed to reduce any negative effects. It comprises the <b>Environmental Statement (Doc Ref. 6.1)</b> , the <b>Environmental Statement Appendices (Doc Ref. 6.2)</b> and the <b>Environmental Statement Non-Technical Summary (Doc Ref. 6.3)</b> .   |
| <b>Book 7: Additional Information</b>                      | Book 7 contains additional reports and statements that support the Application including the <b>Planning Statement (Doc Ref. 7.1)</b> , the <b>Flood Risk Assessment (Doc Ref. 7.2)</b> , <b>Statement of Statutory Nuisance (Doc Ref. 7.3)</b> , <b>List of Other Consents and Licenses (Doc Ref. 7.4)</b> and the <b>Grid Connection Statement (Doc Ref. 7.5)</b> .  |
| <b>Book 8: Statements of Common Ground</b>                 | Book 8 contains the joint <b>Statement of Common Ground with the Host Authorities (Doc Ref 8.1)</b> (these being Essex County Council and Braintree District Council).   |
| <b>Book 9: Other Examination Documents</b>                 | Book 9 contains documents and plans that are submitted to the Examining Authority during the examination. The documents are ordered corresponding to the procedural deadlines set by the   |

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|--|--|
|  | Examining Authority, such that a document submitted for Deadline 1 will be listed as Doc Ref 9.1.X, and a document submitted under Deadline 2 will be listed as Doc Ref 9.2.X. |
|--|--|

### Document Schedule

- 1.7 Appendix 1 of this Guide provides a comprehensive document schedule which is duplicated in the **Electronic Application Index (Doc Ref. 1.4)**. This is a live part of this Guide and will be updated during the subsequent stages of the application process.
- 1.8 A copy of the Application documents will be made available on the PINS website upon acceptance of the Application. Requests for printing and distribution of hard copies can be made to the Project Team by contacting Carly Vince and will be subject to a reasonable charge.

### Document Reference Numbering

- 1.9 Documents are numbered in sequence within the respective Books (as outlined in Appendix 1 of this Guide), with the book number being the first digit of a document number. This is followed, where relevant, by the document number, the Chapter and/or Appendix number if these are standalone documents. For example, documents within Book 1, Application Form, are numbered 1.1, 1.2, 1.3 etc.

# Appendix 1: Application Document Schedule

## Book 1: Application Form and Project Information

| Document No.   | PINS Ref                 | Document Title                      | Version      | Status                       | Submission Stage      |
|----------------|--------------------------|-------------------------------------|--------------|------------------------------|-----------------------|
| 1.1            | <a href="#">APP-001</a>  | Covering Letter                     | 1            | Latest                       | Application Stage     |
| 1.2            | <a href="#">APP-002</a>  | Application Form                    | 1            | Latest                       | Application Stage     |
| 1.3            | <a href="#">APP-003</a>  | Navigation Document                 | 1            | Superseded                   | Application Stage     |
| 1.3            | <a href="#">REP1-002</a> | Navigation Document                 | 2            | Superseded                   | Deadline 1            |
| 1.3            | <a href="#">REP2-002</a> | Navigation Document                 | 3            | <del>Latest</del> Superseded | Deadline 2            |
| <del>1.3</del> |                          | <a href="#">Navigation Document</a> | <del>4</del> | <del>Latest</del>            | <del>Deadline 3</del> |
| 1.4            | <a href="#">APP-004</a>  | Electronic Application Index        | 1            | Latest                       | Application Stage     |
| 1.5            | <a href="#">APP-005</a>  | Section 55 Checklist                | 1            | Latest                       | Application Stage     |

## Book 2: Book 2: Plans/Drawings/Sections

| Document No. | PINS Ref                | Document Title  | Version | Status | Submission Stage  |
|--------------|-------------------------|---|---------|--------|-------------------|
| 2.1          | <a href="#">APP-006</a> | Location Plan   | 1       | Latest | Application Stage |
| 2.2          | <a href="#">APP-007</a> | Land Plan   | 1       | Latest | Application Stage |
| 2.3          | <a href="#">APP-008</a> | Works Plan  | 1       | Latest | Application Stage |
| 2.4          | <a href="#">APP-009</a> | Statutory and Non-Statutory Sites or Features of Nature Conservation Plan | 1       | Latest | Application Stage |
| 2.5          | <a href="#">APP-010</a> | Statutory and Non-Statutory Features of Historic Environment Plan         | 1       | Latest | Application Stage |
| 2.6          | <a href="#">APP-011</a> | Illustrative Plan   | 1       | Latest | Application Stage |
| 2.7          | <a href="#">APP-012</a> | Existing Generation Station Plan  | 1       | Latest | Application Stage |

### Book 3: Draft Development Consent Order

| Document No.        | PINS Ref                 | Document Title  | Version           | Status                       | Submission Stage           |
|---------------------|--------------------------|---|-------------------|------------------------------|----------------------------|
| 3.1                 | <a href="#">APP-013</a>  | Draft Development Consent Order   | 1                 | <del>Latest</del> Superseded | Application Stage          |
| <a href="#">3.1</a> |                          | <a href="#">Draft Development Consent Order</a>                               | <a href="#">2</a> | <a href="#">Latest</a>       | <a href="#">Deadline 3</a> |
| 3.2                 | <a href="#">APP-014</a>  | Explanatory Memorandum to the Draft Development Consent Order                 | 1                 | Superseded                   | Application Stage          |
| 3.2                 | <a href="#">REP1-004</a> | Explanatory Memorandum to the Draft Development Consent Order                 | 2                 | <del>Superseded</del> Latest | Deadline 1                 |
| <a href="#">3.2</a> |                          | <a href="#">Explanatory Memorandum to the Draft Development Consent Order</a> | <a href="#">3</a> | <a href="#">Latest</a>       | <a href="#">Deadline 3</a> |

### Book 4: Land Ownership Information

| Document No. | PINS Ref                | Document Title                        | Version | Status | Submission Stage  |
|--------------|-------------------------|---------------------------------------|---------|--------|-------------------|
| 4.1          | <a href="#">APP-015</a> | Land Ownership and Interests Schedule | 1       | Latest | Application Stage |

### Book 5: Consultation and Engagement

| Document No. | PINS Ref                | Document Title  | Version | Status | Submission Stage  |
|--------------|-------------------------|---|---------|--------|-------------------|
| 5.1          | <a href="#">APP-016</a> | Consultation Report   | 1       | Latest | Application Stage |
| 5.2          | <a href="#">APP-017</a> | Consultation Report Appendix A - Informal, Preliminary and Non-Statutory Engagement | 1       | Latest | Application Stage |
| 5.2          | <a href="#">APP-018</a> | Consultation Report Appendix B - EIA Scoping  | 1       | Latest | Application Stage |
| 5.2          | <a href="#">APP-019</a> | Consultation Report Appendix C - Statement of Community Consultation                | 1       | Latest | Application Stage |
| 5.2          | <a href="#">APP-020</a> | Consultation Report Appendix D - Statutory Consultees                               | 1       | Latest | Application Stage |

|     |                         |   |   |        |                   |
|-----|-------------------------|---|---|--------|-------------------|
| 5.2 | <a href="#">APP-021</a> | Consultation Report Appendix E - Statutory Consultation Materials               | 1 | Latest | Application Stage |
| 5.2 | <a href="#">APP-022</a> | Consultation Report Appendix F - Statutory Consultation Notices                 | 1 | Latest | Application Stage |
| 5.2 | <a href="#">APP-023</a> | Consultation Report Appendix G – Response Tables                                | 1 | Latest | Application Stage |
| 5.2 | <a href="#">APP-024</a> | Consultation Report Appendix H - Compliance with Legislation, Guidance and SOCC | 1 | Latest | Application Stage |

### Book 6: Environmental Impact Assessment Information

| Document No. | PINS Ref                | Document Title  | Version | Status | Submission Stage  |
|--------------|-------------------------|---|---------|--------|-------------------|
| 6.1          | <a href="#">APP-025</a> | ES Chapter 0: Contents, Glossary and Abbreviations                | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-026</a> | ES Chapter 1: Introduction  | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-027</a> | ES Chapter 2: Existing Site Conditions and Consented Scheme       | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-028</a> | ES Chapter 3: Proposed Development and Construction               | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-029</a> | ES Chapter 4: Alternatives  | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-030</a> | ES Chapter 5: Consultation  | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-031</a> | ES Chapter 6: Environmental Impact Assessment Methodology         | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-032</a> | ES Chapter 7: Climate Change                                      | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-033</a> | ES Chapter 8: Noise and Vibration                                 | 1       | Latest | Application Stage |
| 6.1          | <a href="#">APP-034</a> | ES Chapter 9: Summary   | 1       | Latest | Application Stage |
| 6.2          | <a href="#">APP-035</a> | ES Appendix 0: Contents   | 1       | Latest | Application Stage |
| 6.2          | <a href="#">APP-036</a> | ES Appendix 1.1: Location of Specified Information in the ES      | 1       | Latest | Application Stage |
| 6.2          | <a href="#">APP-037</a> | ES Appendix 2.1: Relevant Planning Conditions of Consented Scheme | 1       | Latest | Application Stage |



|     |                         |   |   |        |                   |
|-----|-------------------------|---|---|--------|-------------------|
| 6.2 | <a href="#">APP-038</a> | ES Appendix 3.1: Works Plan   | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-039</a> | ES Appendix 5.1: EIA Scoping Report                                     | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-040</a> | ES Appendix 5.2: Planning Inspectorate Scoping Opinion                  | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-041</a> | ES Appendix 5.3: Schedule of Scoping Opinion Comments and Responses     | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-042</a> | ES Appendix 5.4: Schedule of Statutory Consultee Comments and Responses | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-043</a> | ES Appendix 6.1: Cumulative Schemes Schedule                            | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-044</a> | ES Appendix 8.1: Glossary of Acoustic Terminology                       | 1 | Latest | Application Stage |
| 6.2 | <a href="#">APP-045</a> | ES Appendix 8.2: Noise model input data provided by EPC contractor      | 1 | Latest | Application Stage |
| 6.3 | <a href="#">APP-046</a> | ES Non-Technical Summary  | 1 | Latest | Application Stage |

## Book 7: Additional Information

| Document No.        | PINS Ref                 | Document Title                                      | Version           | Status                       | Submission Stage           |
|---------------------|--------------------------|---|-------------------|------------------------------|----------------------------|
| 7.1                 | <a href="#">APP-047</a>  | Planning Statement                                  | 1                 | Superseded                   | Application Stage          |
| 7.1                 | <a href="#">REP1-006</a> | Planning Statement                                  | 2                 | Latest                       | Deadline 1                 |
| 7.2                 | <a href="#">APP-048</a>  | Flood Risk Assessment                               | 1                 | Latest                       | Application Stage          |
| 7.3                 | <a href="#">APP-049</a>  | Statement of Statutory Nuisance                     | 1                 | Latest                       | Application Stage          |
| 7.4                 | <a href="#">APP-050</a>  | List of Other Consents and Licenses                 | 1                 | <del>Latest</del> Superseded | Application Stage          |
| <a href="#">7.4</a> |                          | <a href="#">List of Other Consents and Licenses</a> | <a href="#">2</a> | <a href="#">Latest</a>       | <a href="#">Deadline 3</a> |
| 7.5                 | <a href="#">APP-051</a>  | Grid Connection Statement                           | 1                 | Latest                       | Application Stage          |

## Book 8: Statement of Common Ground

| Document No.        | PINS Ref                 | Document Title   | Version           | Status                       | Submission Stage           |
|---------------------|--------------------------|--|-------------------|------------------------------|----------------------------|
| 8.1                 | <a href="#">REP1-008</a> | (Draft) Statement of Common Ground with the Host Authorities                 | 1                 | Superseded                   | Deadline 1                 |
| 8.1                 | <a href="#">REP2-005</a> | (Draft) Statement of Common Ground with the Host Authorities                 | 2                 | <del>Superseded</del> Latest | Deadline 2                 |
| <a href="#">8.1</a> |                          | <a href="#">(Draft) Statement of Common Ground with the Host Authorities</a> | <a href="#">3</a> | <a href="#">Latest</a>       | <a href="#">Deadline 3</a> |

## Book 9: Examination Documents

| Document No. | PINS Ref                 | Document Title  | Version | Status     | Submission Stage      |
|--------------|--------------------------|---|---------|------------|-----------------------|
| 9.0.1        | <a href="#">PDA-001</a>  | Cover Letter 02 April 2024  | 1       | Latest     | Procedural Deadline A |
| 9.0.2        | <a href="#">PDA-002</a>  | Draft Accompanied Site Inspection Itinerary                             | 1       | Superseded | Procedural Deadline A |
| 9.1.1        | <a href="#">REP1-001</a> | Deadline 1 - Cover Letter   | 1       | Latest     | Deadline 1            |
| 9.1.2        | <a href="#">REP1-009</a> | Proposed Accompanied Site Inspection Itinerary                          | 2       | Latest     | Deadline 1            |
| 9.1.3        | <a href="#">REP1-010</a> | Applicant Relevant Representations Report                               | 1       | Latest     | Deadline 1            |
| 9.1.4        | <a href="#">REP1-011</a> | Applicant Responses to ExQ1   | 1       | Latest     | Deadline 1            |
| 9.1.5        | <a href="#">REP1-012</a> | Applicant's construction stage Emergency Preparedness and Response Plan | 1       | Latest     | Deadline 1            |
| 9.1.6        | <a href="#">REP1-013</a> | Consented Scheme S106   | 1       | Latest     | Deadline 1            |

|                       |                          |  |                   |                        |                            |
|-----------------------|--------------------------|--|-------------------|------------------------|----------------------------|
| 9.1.7                 | <a href="#">REP1-014</a> | Inspector's Report APP/Z1585/V/09/2104804  | 1                 | Latest                 | Deadline 1                 |
| 9.1.8                 | <a href="#">REP1-015</a> | ECC Report to Committee  | 1                 | Latest                 | Deadline 1                 |
| 9.2.1                 | <a href="#">REP2-001</a> | Deadline 2 – Cover Letter  | 1                 | Latest                 | Deadline 2                 |
| 9.2.2                 | <a href="#">REP2-004</a> | Applicant's Comments on Deadline 1 Submissions   | 1                 | Latest                 | Deadline 2                 |
| <a href="#">9.3.1</a> |                          | <a href="#">Deadline 3 – Cover Letter</a>  | <a href="#">1</a> | <a href="#">Latest</a> | <a href="#">Deadline 3</a> |
| <a href="#">9.3.2</a> |                          | <a href="#">Written summary of Applicant's submissions to the Issue Specific Hearing</a> | <a href="#">1</a> | <a href="#">Latest</a> | <a href="#">Deadline 3</a> |

